47th ANNUAL LILBURN DAZE ARTS AND CRAFTS FESTIVAL
October 10, 2020

Application for Arts and Crafts Vendors and Commercial Vendors PLEASE PRINT CLEARLY

Contact Person Last Name _____ **First Name** _____

Name of Business/Organization _____

Street _____**City** _____ **State** ___ **Zip Code**_____

Daytime Phone _____ **Cell Phone**_____ **E-Mail** _____

Please provide a complete list of ALL **items to be sold at your booth. Use back of this paper if you need more room.**
You must submit a photo of your craft items. **Photos are not returned unless accompanied by a self-addressed, stamped envelope.**

_____

_____

_____

ONLY THE ITEM(S) LISTED ABOVE WILL BE CONSIDERED FOR APPROVAL. ANY DEVIATION COULD RESULT IN THE CLOSING OF YOUR BOOTH.

Please check all appropriate boxes below. Note: **All booth spaces are 15' x 15'; tables, tents, and chairs are <u>NOT</u> provided.**

☐ **<u>Arts & Crafts</u>: All items sold in your booth are made by you or embellished by you personally.** **$125** x # of spaces _____ = $ _____

☐ **<u>Commercial</u>: At least some items sold in your booth are resale items that are not made by you or embellished by you personally. Includes home-based businesses.** **$185** x # of spaces _____ = $ _____

☐ **<u>Electricity Fee</u>:** (Spaces limited) **$15** x # of spaces _____ = $ _____

☐ **<u>LATE FEE</u>:** (<u>if postmarked on **September 1, 2020** or after</u>) **$25** = $ _____

☐ **<u>Total submitted</u>:** **NON-REFUNDABLE = $ _____**

Early set-up on Friday, 10/9/2020: Yes ___ No ____ Close as possible to last year's space: Yes___ Doesn't Matter ___ Space#_____

Neither the Lilburn Woman's Club nor the City of Lilburn assumes responsibility for damage or theft of any items brought to the Festival. ***I agree that my booth will remain intact on the field until 5pm.***

I understand and agree to hold harmless the Lilburn Woman's Club, the City of Lilburn, its representatives and sponsors against injury, loss, damage or liability of any kind whatsoever.

Please sign below if you have read, fully understand, and accept these conditions.

_____ _____

Signature Date

Enclose application, photos, and **check payable to Lilburn Woman's Club** (***No checks will be accepted after October 1, 2020***)
and mail to: Lilburn Woman's Club
P.O. Box 54
Lilburn, GA 30048

LWC is a 501c3 non-profit organization.
All proceeds from booth rentals go towards community projects and charities.

<u>DO NOT WRITE BELOW THIS LINE</u>

Cash ____ Money Order _____ Check Number _____ Amount _____ Date Received _____